

*Is there really a difference?*

**THE KING JAMES BIBLE**

**“The words of the LORD are pure  
words: as silver tried in a furnace  
of earth, purified seven times.  
Thou shalt keep them, O LORD,  
thou shalt preserve them from  
this generation forever.”**

**Psalm 12:6 & 7**

**“For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:**

**And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.”**

**Revelation 22:18, 19**

# Why Only the King James Version?

There are five distinct reasons for using only the King James Bible:

- 1 – Its Message
- 2 – Its Manuscripts
- 3 – Its Method
- 4 – Memorization
- 5 – Minutiae

# Its Message

**1 – The Authorized King James Bible most fully presents the central doctrines of the our Christian Faith (i.e., the Trinity, Deity of Christ, Salvation by faith, et al.)**

**2 – The English vocabulary used in the KJV does not permit a variety of liberal interpretations (i.e., Hell vs. Hades, fornication vs. sexual immorality, him vs. one, et al.)**

# Its Manuscripts

The readings in this fuller text type have been those of the church at large perennially as evidenced by:

**1 – Antiquity (before A.D. 450):**  
Papyri, uncials, church fathers, versions;

**2 – Continuity:**  
The four aforementioned witness types plus the **minuscules** (manuscripts from A.D. 450 – 1500).

A text which lacks historical continuity does not meet the criteria of preservation that we find in Psalm 12:6-7.

# Its Manuscripts

## 3 – Variety:

This includes both the geographic location and the type of witness

## 4 – Number:

The overwhelming majority of witnesses evidence this text type.

New versions rest on a minute fraction of the evidence which represents neither continuity, variety, nor number.

# Its Method

**The KJV's use of formal equivalency (F.E.), that is, direct translation, rather than dynamic equivalency (D.E.) (interpretation, not translation), gives no opportunity for "private interpretation" by its translators.**



# Its Memorization

The Psalmist proclaimed that he had hidden God's word in his heart that he might not sin against God (Ps. 119:11).

The King James Version is unparalleled for Scriptural memorization. Use of the KJV allows intergenerational teaching (Deut. 6:7; 2 Tim. 1:5; 2 Tim. 3:15), and memorization is enhanced by its use of fewer syllables, alliteration, rhyme, and rhythm.

# The Minutiae

Because of the immense weight of the aforementioned seven items and God's promise in Psalm 12:6-7, et al., to "*preserve*" a "*pure*" word "*forever,*" we must conclude that any minute question regarding its rendering must be attributed to the "dark glass" through which we see a holy and powerful God.

# *A Little Pop Quiz* *for your Bible..*

Try looking up the following 17 verses in your "New" Version...  
just to see if they are there...

But they're probably not...

Matthew 17:21

Matthew 18:11

Matthew 23:14

Mark 7:16

Mark 9:44

Mark 9:46

Mark 11:26

Mark 15:28

Luke 17:36

Luke 23:17

John 5:4

Acts 8:37

Acts 15:34

Acts 24:7

Acts 28:29

Romans 16:24

1 John 5:7

# Is there really a difference?

- **Matthew 17:21, 18:11, 23:14**
- **NASB Acts 8:37 OMITTED; this does not work well with infant baptism!**
- **NASB I John 5:7 “And it is the Spirit who bears witness, because the Spirit is the truth.”**